**FINAL REPORT**

For the purposes of completing the report form, please expand the cells, if necessary.

**SUBJECT MATTER**

|  |  |
| --- | --- |
| **1. Project** | |
| Project title |  |
| Grant agreement number and date |  |
| Grant amount allocated in total | EURO |
| Grant amount received until the date of submission of the final report: | EURO |

|  |  |
| --- | --- |
| **2. ENTITY SUBMITTING THE REPORT** | |
| Title of organisation as in registration documents |  |
| Registration No |  |
| Address |  |
| Website |  |
| First name, last name and position of person submitting the report |  |
| Phone |  |
| E-mail |  |

|  |  |
| --- | --- |
| **3. Information about the project implemented** | |
| Title of the book in translation |  |
| Number of pages |  |
| Printrun |  |
| Name of translator |  |
| Translation language |  |
| Translation publishing year as stated in the book |  |

|  |
| --- |
| **4. PUBLICITY and dirtribution OF THE IMPLEMENTED PROJECT**  please include short description of the marketing and pR activities, distribution channels – where the book will be availabe to buy, read, lend (bookstores, chains, internet, libraries etc), activities, events and book presetnations oranised or planned to promote the bok, etc. |
|  |

|  |
| --- |
| **5. APPENDICES – copies of justification documents, visualisations**  Please name all appendices which justify information submitted in the reports (on subject matter and financial aspects). Please number the appendices to the report in evident manner.  1.  2.  3.  4.  5.  6.  …. |